

JUL 9 3 43 PM '74  
DONNIE S. TARKERSLEY  
R.M.C.

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STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that MOONVILLE REALTY CO., a limited partnership  
~~A Corporation chartered~~ under the laws of the State of South Carolina and having a principal place of business at  
Greenville, State of South Carolina, in consideration of  
One Dollar, Assumption of Mortgage as set out below, and dissolution of limited partnership Dollars,  
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain,  
sell and release unto Larry R. Patterson and John G. Cheros, their heirs and assigns  
forever:

All those certain pieces, parcels or lots of land in the State of South Carolina,  
County of Greenville, being shown and designated as Lots Numbered 1, 2, 3, 20,  
21 and 24 of a subdivision known as Annissa Acres, as shown on plat recorded  
in Plat Book 4-R at Page 63 in the RMC Office for Greenville County.

ALSO all that certain piece, parcel or lot of land in the State of South Carolina,  
County of Greenville, containing 6.2 acres, more or less, being shown on  
plat of Annissa Acres, recorded in Plat Book 4-R at Page 63 and, according to  
said plat, having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southern side of Emily Lane at the joint front  
corner of Lot 8 and a proposed drive and running thence with the Western side  
of Lot 8, S 37-06 W 28.2 feet to an iron pin; thence continuing with the West-  
ern side of Lot 8, S 7-54 E 210 feet to an iron pin at the joint rear corner  
of Lot 8 and proposed drive; thence, with the rear line of Lot 8, N 82-06 E  
110 feet to an iron pin; thence with the rear line of Lot 7, S 81-40 E 95.3 feet  
to an iron pin at the joint rear corner of Lots 6 & 7; thence with the rear  
line of Lots 1, 2 and 3, S 26-55 W 339.8 feet to an iron pin at the rear corner  
of Lot 1; thence turning and running, N 88-00 W 442.5 feet to an old iron pin  
on a branch; thence turning and running with said branch (the center of the  
branch as the line), S 69-40 W 174.0 feet; thence, continuing with the branch,  
N 80-24 W 407.7 feet to a point at the joint rear corner of Lot 17 and this  
property; thence with the common line of this property and Lot 17, N 7-46 W  
114.0 feet to an iron pin in the Eastern side of Lot 17 and the joint rear  
corner of Lots 16; thence with the rear line of Lots 14, 15 and 16, N 82-14 E  
330 feet to an iron pin; thence turning and running with the Eastern side of  
Lot 14 and a proposed drive, N 7-46 W 210 feet to a point; thence continuing,  
N 52-46 W 28.2 feet to a point; thence turning and running with the Southern  
side of Emily Lane, N 82-14 E 90 feet to a point; thence, turning and running  
with the Western side of Lot 13, S 37-14 W 28.2 feet to a point; thence con-  
tinuing, S 7-46 E 210 feet to a point; thence along the rear line of ... (Cont.)

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise  
incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the  
grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and  
forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every  
person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its  
duly authorized officers, this 8th day of July 1974.

SIGNED, sealed and delivered in the presence of:

MOONVILLE REALTY CO. (SEAL)

A Corporation a limited partnership

By: *Frank Haskins*  
President General Partner

Secretary

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within  
named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed  
and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 8th day of July 1974.

*Deborah H. Garrison* (SEAL)  
Notary Public for South Carolina.

My commission expires: 1/29/81.

RECORDED this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_, at \_\_\_\_\_ M., No. \_\_\_\_\_  
(CONTINUED ON NEXT PAGE)

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